

**BOARD OF WATER COMMISSIONERS**

**MONDAY, OCTOBER 21, 2019**

**1421 Veterans Parkway, Main Office (Chattahoochee Room)**

**1:30 P.M.**

**-AGENDA-**

- I. Approval of Minutes for September 9, 2019 Meeting
- II. Financial Report for September 2019
- III. Update on Help-the-Hooch
- IV. Update on the Series 2013 and 2014A Refinancing/2019 Bond Issue
- V. Presentation of Audit for FY 2018-19
- VI. Presentation of FY 2019-20 Rate Study
- VII. Question or Comments on Departmental Reports
  - Customer Advocacy/Meter Maint/Water Accountability Reports
  - Engineering Reports
  - Field Services Reports
  - Information Services/Security/Environmental Services Reports
  - Corporate Relations/Customer Service Reports
  - Employee Services Reports
  - Water Resource Operations/Managed Maintenance Reports
- VIII. Information for the Board
- IX. Executive Session